

STATIONS  
OF THE  
CROSS



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OF THE  
CROSS

BY

ALPHONSUS  
DE LIGUORI

IN

LATIN AND ENGLISH



*Dozenal* numeration is a system of thinking of numbers in twelves, rather than tens. Twelve is much more versatile, having four even divisors—2, 3, 4, and 6—as opposed to only two for ten. This means that such hatefulness as “0.333 . . .” for  $\frac{1}{3}$  and “0.1666 . . .” for  $\frac{1}{6}$  are things of the past, replaced by easy “o;4” (four twelfths) and “o;2” (two twelfths).

In dozenal, counting goes “one, two, three, four, five, six, seven, eight, nine, ten, elv, dozen; dozen one, dozen two, dozen three, dozen four, dozen five, dozen six, dozen seven, dozen eight, dozen nine, dozen ten, dozen elv, two dozen, two dozen one . . .” It’s written as such: 1, 2, 3, 4, 5, 6, 7, 8, 9, ɿ, ξ, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 1ɿ, 1ξ, 20, 21 . . .

Dozenal counting is at once much more efficient and much easier than decimal counting, and takes only a little bit of time to get used to. Further information can be had from the dozenal societies (<http://www.dozenal.org>), as well as in many other places on the Internet.

The Latin text of this *Exercitium Viæ Crucis* is from St. Alphonsus de Liguori, and is in the public domain; it is found in his *Manuale Pii Sacerdotis*. The English translation is from *The Passion and the Death of Jesus Christ*, by St. Alphonsus de Liguori, and translated into English by Rev. Eugene Grimm. The translation is also in the public domain. The image of the Crucifixion to lead off the Stations is “The Pommel of Emperor Maximilian” by Albrecht Dürer (1519); the remaining images are “Stations of the Cross” by Giovanni Domenico Tiepolo (1749). All are also in the public domain. The English translations of the final two prayers are original to this work.

## EXERCITIUM VIÆ CRUCIS

## STATIONS OF THE CROSS



**D**omine Jesu Christe, tu peramanter hanc viam ingressus es, ut mortem pro me subires; et ego eheu! frequenter eo audaciæ deveni, ut me a te averterem. Nunc vero amo te ex tota anima mea, et, quia amo te, pœnitet me ex intimo corde tibi displicuisse. Ignosce mihi, et sine ut in hac via comitem me tibi adjungam. Tu, amore mei ductus, tendis ad locum ubi pro me moriturus es, et ego vicissim, tui ductus amore, desidero te comitari, ut tecum, amantissime Redemptor, commoriar. O mi Jesu, volo conjunctim tecum et vivere et mori.

**M**y Lord Jesus Christ, Thou hast made this journey to die for me with love unutterable, and I have so many times unworthily abandoned Thee but now I love Thee with my whole heart, and because I love Thee I repent sincerely for having ever offended Thee. Pardon me, my God, and permit me to accompany Thee on this journey. Thou goest to die for love of me I wish also, my beloved Redeemer, to die for love of Thee. My Jesus, I will live and die always united to Thee.



STATIO I  
*Jesus condemnatur ad  
mortem.*

ψ. Adoramus te, Christe, et benedicimus tibi.

℞. Quia per sanctam crucem tuam redemiſti mundum.

Considera quomodo Jesus Christus, cæsus flagellis et spinis coronatus, fuerit a Pilato injuste ad crucis supplicium condemnatus.

O adorande Jesu, non Pilatus, sed iniqua mea vita ad mortem te condemnavit. Per ærumnosi hujus tui itineris meritum te adprecor, ut me semper in via, qua anima mea in æternitatem tendit, benigne comiteris. Amo te, o Jesu, mi Amor, magis quam meipsum, et ex intimo corde pœnitet me displicuisse tibi. Ne sinas me iterum a te disjunctum iri. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit. Quidquid tibi placebit, hoc idem erit mihi acceptum.

Pater. Ave. Gloria.

Tu, caritatis victima,  
Petis, Redemptor, Golgotham;  
Tuis inhærens gressibus,  
Tecum peropto commori.

FIRST STATION  
*Jesus is condemned to  
Death.*

ψ. We adore Thee, O Christ, and praise Thee.

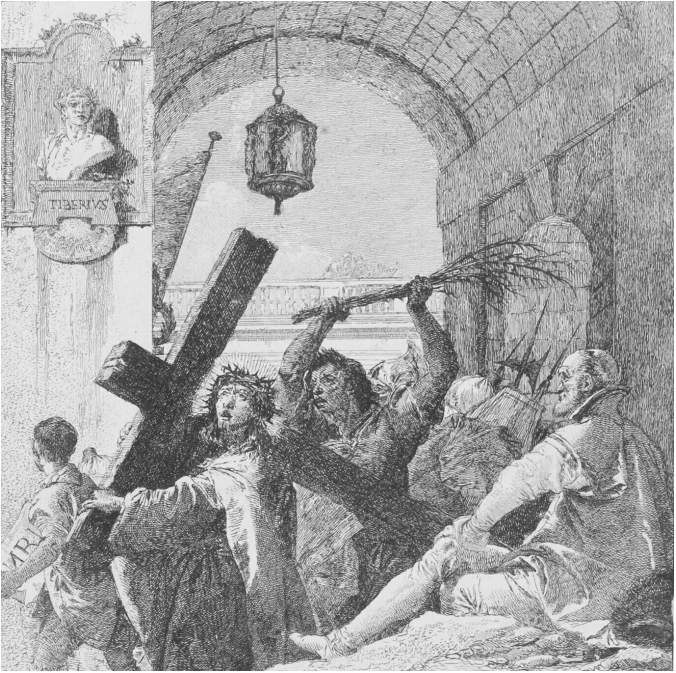
℞. Because by Thy holy cross Thou hast redeemed the world.

Consider that Jesus, after having been scourged and crowned with thorns, was unjustly condemned by Pilate to die on the cross.

My adorable Jesus, it was not Pilate, no, it was my sins, that condemned Thee to die. I beseech Thee, by the merits of this sorrowful journey, to assist my soul in its journey towards eternity. I love Thee, my beloved Jesus; I love Thee more than myself; I repent with my whole heart of having offended Thee. Never permit me to separate myself from Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou doſt go to die  
For very love of me:  
Ah! let me bear Thee company,  
I wish to die with Thee.





STATIO II  
*Jesus oneratur ligno crucis.*

ψ. Adoramus etc. ℞. Quia etc.

**C**onsidera quomodo Jesus Christus, cruce onustus, fuerit inter eundem memor tui, et mortem quam erat subiturus Patri pro te obtulerit.

**A**mabilissime Jesu, amplector omnes res adversas quas mihi usque ad obitum tolerandas præfixisti, et, per durum illum, quem in portanda tua cruce pertulisti, laborem, te precor ut mihi vires subministres, quibus et ego meam crucem patientissime portare valeam. Amo te, o Jesu, mi Amor, pœnitet me displicuisse tibi. Ne sinas me iterum a te disjunctum iri. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima etc.

SECOND STATION  
*Jesus is made to bear His Cross.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider that Jesus, in making this journey with the cross on his shoulders, thought of us, and offered for us to his Father the death that he was about to undergo.

**M**y most beloved Jesus, I embrace all the tribulations that Thou hast destined for me until death. I beseech Thee, by the merits of the pain Thou didst suffer in carrying Thy cross, to give me the necessary help to carry mine with perfect patience and resignation. I love Thee, Jesus, my love; I repent of having offended Thee. Never permit me to separate myself from Thee again. Grant that I may love Thee always, and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



### STATIO III

#### *Jesus procumbit primum sub onere crucis.*

ψ. Adoramus etc. R. Quia etc.

Considera primum hunc Jesu Christi sub cruce lapsum. Habebat carnem ex sæva flagellatione multifarie sauciam, caput redimitum spinarum corona; profuderat in super cruorem in tanta copia, ut vix pedem, præ virium defectione, movere posset. Et quoniam gravi crucis onere premebatur et sæve a militibus vapulabat, accidit ut pluries inter eundum humi procumberet.

O mi Jesu, non est onus crucis, sed peccatorum meorum pondus quod tantis te afficit doloribus. Rogo te, per primum hunc tuum lapsum, ut ab omni in peccatum me lapsu tuearis. Amo te, o Jesu, ex toto corde meo; pœnitet me displicuisse tibi. Ne sinas me iterum in peccatum prolabi. Da mihi perfectum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

### THIRD STATION

#### *Jesus falls the First Time under His Cross.*

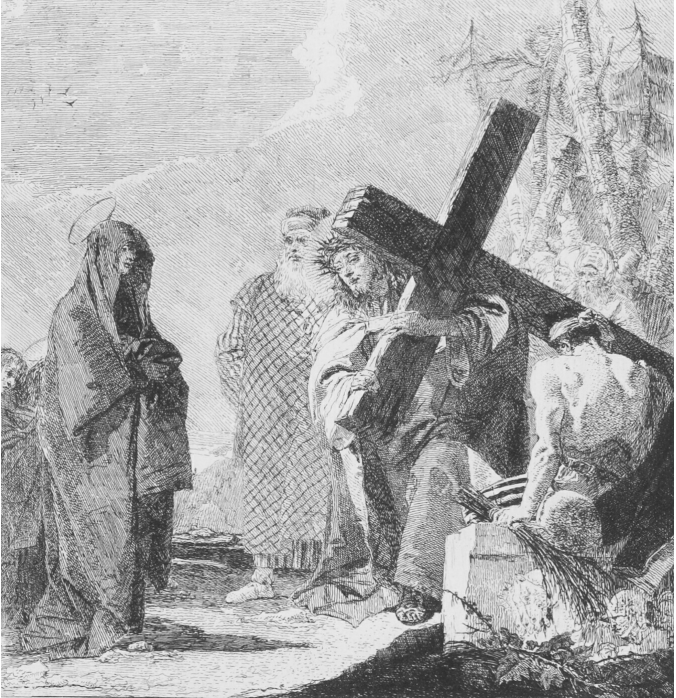
ψ. We adore Thee, etc. R. Because by Thy, etc.

Consider this first fall of Jesus under his cross. His flesh was torn by the scourges, his head crowned with thorns, and he had lost a great quantity of blood. He was so weakened that he could scarcely walk, and yet he had to carry this great load upon his shoulders. The soldiers struck him rudely, and thus he fell several times in his journey.

My beloved Jesus, it is not the weight of the cross, but of my sins which has made Thee suffer so much pain. Ah, by the merits of this first fall, deliver me from the misfortune of falling into mortal sin. I love Thee, O my Jesus, with my whole heart; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



#### STATIO IV

### *Jesus fit perdolenti Matri obvius.*

ψ. Adoramus etc. ℞. Quia etc.

**C**onsidera qualis fuerit, in hac via, Filii et Matris occursum. Jesus et Maria se mutuo aspiciunt, mutuique eorum aspectus fuerunt totidem sagittæ, quibus amantia eorum pectora transverberabantur.

**A**mantissime Jesu, per acerbum dolorem quem in hoc occursum expertus es, tibi supplico ut me reddas sanctissimæ Matri tuæ vere devotum. Tu vero, perdolens mea Regina, intercede pro me; fac me Filii tui passionis amantem, et obtine mihi assidue ejusdem Filii tui Passionis memoriam. Amo te, o Jesu, mi Amor; pœnitet me displicuisse tibi. Ne sinas me iterum in te peccare. Da mihi perpetuum amorem tui, et dein fac de me quicquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

#### FOURTH STATION

### *Jesus meets His Afflicted Mother.*

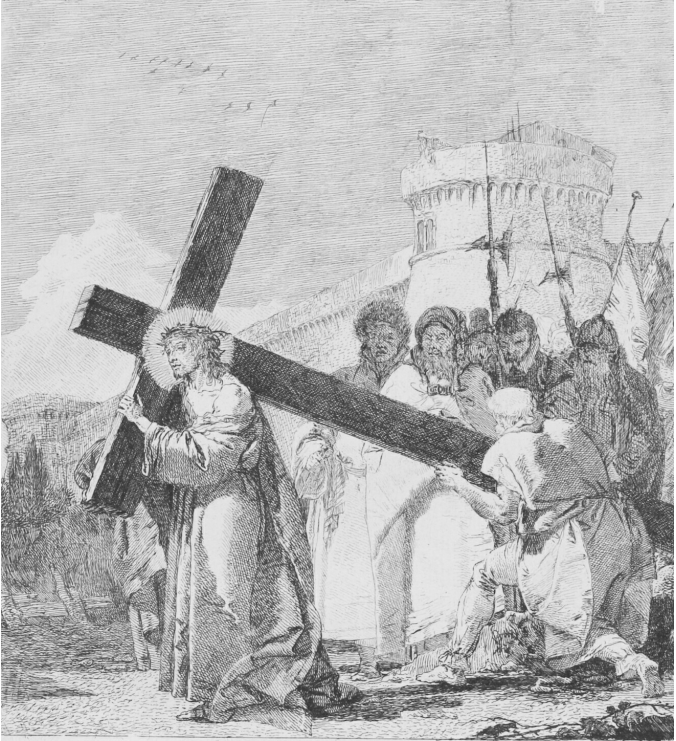
ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider the meeting of the Son and the Mother, which took place on this journey. Jesus and Mary looked at each other, and their looks became as so many arrows to wound those hearts which loved each other so tenderly.

**M**y most loving Jesus, by the sorrow Thou didst experience in this meeting, grant me the grace of a truly devoted love for Thy most holy Mother. And thou, my Queen, who wast overwhelmed with sorrow, obtain for me by thy intercession a continual and tender remembrance of the Passion of thy Son. I love Thee, Jesus, my love; I repent of ever having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee, and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



## STATIO V

*Jesus in bajulanda cruce  
adjuvatur a Cyrenæo.*

ψ. Adoramus etc. R. Quia etc.

Considera quomodo Judæi, videntes Jesum ad quemlibet passum animam propemodum præ lassitudine efflantem, et timentes ex altera parte ne, quem crucis supplicio affectum volebant, in via moreretur, angariaverint Simonem Cyrenæum ut crucem post eum bajularet.

O dulcissime Jesu, nolo, sicut Cyrenæus, recusare crucem; eam libenter suscipio atque amplector, amplector speciatim quam mihi præfinitiisti mortem cum omnibus, quos hæc secum adductura est, doloribus. Unio meam mortem morti tuæ, et sic eam in sacrificium tibi offero. Tu amore mei mortuus es; volo et ego, placiturus tibi, mori amore tui: adjuva me tua gratia. Amate, o Jesu, mi Amor, pœnitet me tibi displicuisse: ne permittas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

## FIFTH STATION

*The Cyrenian helps Jesus  
to carry His Cross.*

ψ. We adore Thee, etc. R. Because by Thy, etc.

Consider that the Jews, seeing that at each step Jesus, from weakness, was on the point of expiring, and fearing that he would die on the way, when they wished him to die the ignominious death of the cross, constrained Simon the Cyrenian to carry the cross behind our Lord.

My most sweet Jesus, I will not refuse the cross as the Cyrenian did; I accept it, I embrace it. I accept in particular the death that Thou hast destined for me, with all the pains which may accompany it; I unite it to Thy death, I offer it to Thee. Thou hast died for love of me I will die for love of Thee, and to please Thee. Help me by Thy grace. I love Thee, Jesus, my love; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.





## STATIO VI

### *Jesus abstergitur sudario Veronica.*

ψ. Adoramus etc. ℞. Quia etc.

**C**onsidera quomodo sancta illa femina Veronica, videns Jesum doloribus confectum eoque vultum sudore ac sanguine madidum, porrigat ei linteolum in quo ipse, abstersa facie, sacram sui imaginem impressam relinquit.

**O** mi Jesu, pulchra erat antea facies tua; verum hac in via non amplius pulchra apparet, sed est vulneribus et cruore omnino deformis. Hei mihi! quam pulchra quoque erat anima mea, cum gratiam tuam per baptismum recepisset: at per peccata eam postea deformem reddidi. Tu solus, mi Redemptor, pristinam pulchritudinem ei restituere vales; quod ut facias, per tuæ Passionis meritum te precor.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

## SIXTH STATION

### *Veronica wipes the Face of Jesus.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider that the holy woman named Veronica, seeing Jesus so afflicted, and his face bathed in sweat and blood, presented him with a towel, with which he wiped his adorable face, leaving on it the impression of his holy countenance.

**M**y most beloved Jesus, Thy face was beautiful before, but in this journey it has lost all its beauty, and wounds and blood have disfigured it. Alas ! my soul also was once beautiful, when it received Thy grace in baptism; but I have disfigured it since by my sins; Thou alone, my Redeemer, canst restore it to its former beauty. Do this by Thy Passion, and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



STATIO VII  
*Jesus procumbit iterum  
sub onere crucis.*

ψ. Adoramus etc. ℞. Quia etc.

Considera alterum Jesu Christi sub cruce lapsum, qui Domino eo acerbiora tormenta infert, quod per eum omnes venerandi capitis totiusque corporis plagæ recrudescunt.

mansuetissime Jesu, quoties tu concessisti mihi veniam! et ego eheu! in eadem semper peccata relapsus sum, et meas in te offensas ingratus renovavi? Per meritum hujus novi tui lapsus suppliciter te oro, ut me facias usque ad obitum in tua gratia perseverare. Concede ut in omnibus, quæ me invasuræ sunt, temptationibus me tibi semper commendem. Amo te ex toto corde meo, o Jesu, mi Amor; poenitet me displicuisse tibi: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

SEVENTH STATION  
*Jesus falls the Second  
Time.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

Consider the second fall of Jesus under the cross, a fall which renews the pain of all the wounds of the head and members of our afflicted Lord.

My most gentle Jesus, how many times Thou hast pardoned me, and how many times have I fallen again, and begun again to offend Thee! Oh, by the merits of this new fall, give me the necessary helps to persevere in Thy grace until death. Grant that in all temptations which assail me I may always commend myself to Thee. I love Thee, Jesus, my love, with my whole heart I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc

Dear Jesus, Thou dost go to die, etc.



## STATIO VIII

### *Jesus alloquitur plorantes mulieres.*

ψ. Adoramus etc. ℞. Quia etc,

**C**onsidera quomodo mulieres ex flebili aspectu Jesu, qui inter eundem cruore totus diffluxit, commiseratione permoveantur, lacrymasque profundant. Ad flentes autem conversus: *nolite, inquit, flere super Me, sed super vos ipsas flete et super filios vestros.*

**O**perdolens Jesu, defleo mea in te peccata: defleo illa ob poenas quidem quas mihi promeruerunt, sed maxime ob molestiam quam tibi intulerunt, tibi qui me tantopere amasti. Ad flentem minus infernus quam amor tui me excitat. O mi Jesu, amo te magis quam meipsum; pœnitet me displicuisse tibi: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quicquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

## EIGHTH STATION

### *Jesus speaks to the Daughters of Jerusalem.*

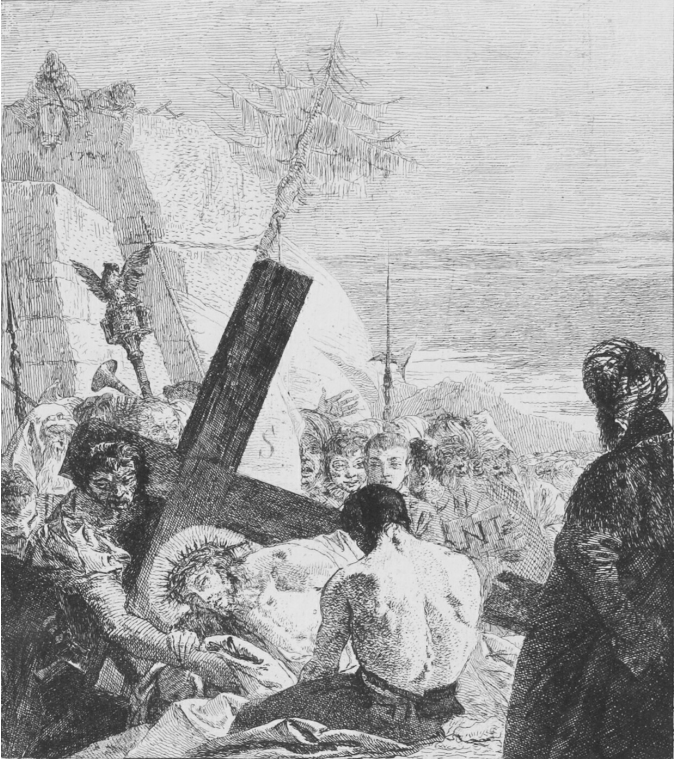
ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider that those women wept with compassion at seeing Jesus in so pitiable a state, streaming with blood, as he walked along. But Jesus said to them, "Weep not for me, but for your children."

**M**y Jesus, laden with sorrows, I weep for the offenses that I have committed against Thee, because of the pains which they have deserved, and still more because of the displeasure which they have caused Thee, who hast loved me so much. It is Thy love, more than the fear of hell, which causes me to weep for my sins. My Jesus, I love Thee more than myself; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



## STATIO IX

### *Jesus procumbit tertium sub onere crucis.*

ψ. Adoramus etc. ℞. Quia etc.

**C**onsidera tertium Jesu Christi sub cruce lapsum. Procumbit quia nimia erat ejus debilitas, et nimia sævitia carnificum qui volebant ut gressum acceleraret, dum vix unum gradum facere posset.

**O** inclementer habite Jesu, per meritum hujus debilitatis quam in via ad Calvarium pati voluisti, da mihi, precor, tale robur ut discutiam omnia impedimenta quæ ex respectu humano pravisque meis appetitionibus enascuntur, et quæ olim causa fuerunt cur ego tuam amicitiam contempserim. Amo te, o Jesu, mi Amor, ex toto corde meo; pœnitet me tibi displicuisse: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

## NINTH STATION

### *Jesus falls the Third Time.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider the third fall of Jesus Christ. His weakness was extreme, and the cruelty of his executioners excessive, who tried to hasten his steps when he had scarcely strength to move.

**A**h, my outraged Jesus, by the merits of the weakness that Thou didst suffer in going to Calvary, give me strength sufficient to conquer all human respect and all my wicked passions, which have led me to despise Thy friendship. I love Thee, Jesus, my love, with my whole heart; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.





STATIO X  
*Jesus spoliatur suis  
vestibus.*

ψ. Adoramus etc. ℞. Quia etc.

Considera quam violenter Jesus fuerit suis spoliatus vestimentis. Cum enim vestis interior carni flagellis dilaniata arcte adhæreret, carnifices, avellendo vestem, cutem ei quoque avulserunt.

Miserere Domini tui, eumque sic alloquere: Innocentissime Jesu, per meritum doloris quem inter hanc spoliationem expertus es, adjuva, precor, ut ego omnes cordis mei affectus a rebus terrestribus avellam, et quidquid amoris mihi inest ad te solum convertam, qui es meo amore nimis dignus. Amo te ex toto corde meo; pœnitet me tibi displicuisse: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

TENTH STATION  
*Jesus is stripped of His  
Garments.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

Consider the violence with which the executioners stripped Jesus. His inner garments adhered to his torn flesh, and they dragged them off so roughly that the skin came with them.

Compassionate your Saviour thus cruelly treated, and say to him: My innocent Jesus, by the merits of the torment that Thou hast felt, help me to strip myself of all affection to things of earth, in order that I may place all my love in Thee, who art so worthy of my love. I love Thee, O Jesus, with my whole heart; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



## STATIO XI

*Jesus cruci clavis affigitur.*

ψ. Adoramus etc. ℞. Quia etc.

Considera quomodo Jesus, in crucem coniectus, manus extendat, æterno Patri suam vitam in sacrificium pro nostra salute oblaturus. Carnifices clavis eum affigunt, atque, erecta cruce, expectant donec vi dolorum consumptus animam in infamipatibulo exhalet.

Oh contemptissime Jesu, affige tam arcte tuis pedibus cor meum, ut amoris vinculo ligatum semper tecum remaneat, neque amplius a te avellatur. Amate magis quam meipsum; poenitet me displicuisse tibi: ne permittas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima, etc.

## ELEVENTH STATION

*Jesus is nailed to the Cross.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

Consider that Jesus, after being thrown on the cross, extended his hands, and offered to his Eternal Father the sacrifice of his life for our salvation. These barbarians fastened him with nails; and then, raising the cross, leave him to die with anguish on this infamous gibbet.

My Jesus, loaded with contempt, nail my heart to Thy feet, that it may ever remain there to love Thee, and never quit Thee again. I love Thee more than myself; I repent of having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

Dear Jesus, Thou dost go to die, etc.



## STATIO XII

### *Jesus moritur in cruce.*

ψ. Adoramus etc. ℞. Quia etc.

Considera tuum cruci suffixum Jesum, qui doloribus tandem, post tres agonix horas, consumptus, addicit corpus mortui, et inclinato capite spiritum emittit.

Omorte affecte Jesu, ex tenerimo pietatis affectu exscolor hanc crucem, in qua tu pro me mortuus es. Ob commissa peccata infelicem mihi mortem promerui; sed tua mors est spes mea. Quapropter precor te, per tuæ mortis meritum, ut mihi gratiam moriendi in pedum tuorum amplexu et in æstu amoris tui misericorditer concedas. In manus tuas commendo spiritum meum. Amo te ex toto corde meo; pœnitet me displicuisse tibi: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima,  
Jam passus es diram necem;

Amore pressus æmulo,  
Tecum peropto commori.

## TWELFTH STATION

### *Jesus dies on the Cross.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

Consider that thy Jesus, after three hours' agony on the cross, consumed at length with anguish, abandons himself to the weight of his body, bows his head, and dies.

Ommy dying Jesus, I kiss devoutly the cross on which Thou didst die for love of me. I have merited by my sins to die a miserable death; but Thy death is my hope. Ah, by the merits of Thy death, give me grace to die embracing Thy feet and burning with love to Thee. I commit my soul into Thy hands. I love Thee with my whole heart; I repent of ever having offended Thee. Permit not that I ever offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

O Thou, Victim of love  
Thou hast already suffered a  
dreadful death;

Drive by a love in imitation,  
I choose to die with Thee.



## STATIO XIII

### *Jesus deponitur de cruce.*

ψ. Adoramus etc. Ϟ. Quia etc.

**C**onsidera quomodo, post mortem Jesu, duo ex Ejus discipulis, Josephus nempe et Nicodemus, Eum de cruce tollant et inter brachia perdolentis Matris reponant, quæ exanimem Filium peramanter recipit et arte complectitur.

**O** perdolens Mater, per amorem quo Filium tuum amas, accipe me in servum tuum et precare pro me. Tu vero, o mi Redemptor, quoniam pro me mortuus es, fac benigne ut amem te; volo enim te solum, nec extra te aliud quidpiam opto. Amo te, o mi Jesu, et doleo quod tibi displicui: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quicquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima,  
Jam passus es diram necem, etc.

## THIRTEENTH STATION

### *Jesus is taken down from the Cross.*

ψ. We adore Thee, etc. Ϟ. Because by Thy, etc.

**C**onsider that, our Lord having expired, two of his disciples, Joseph and Nicodemus, look him down from the cross, and placed him in the arms of his afflicted mother, who received him with unutterable tenderness and pressed him to her bosom.

**O** Mother of sorrow, for the love of this Son, accept me for thy servant, and pray to him for me. And Thou, my Redeemer, since Thou hast died for me, permit me to love Thee; for I wish but Thee, and nothing more. I love Thee, my Jesus, and I repent of ever having offended Thee. Never permit me to offend Thee again. Grant that I may love Thee always; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

O Thou, Victim of love  
Thou hast already, etc.





## STATIO XIV

### *Jesus conditur sepulchro.*

ψ. Adoramus etc. ℞. Quia etc.

**C**onsidera quomodo discipuli mortuum Redemptorem ad locum sepulturæ deferant. Eos perdolens Mater comitatur, et propriis manibus corpus Filii sepulturæ accommodat. Sepulchrum dein occluditur, et omnes a loco recedunt.

**O** sepulte Jesu, exosculor hunc, qui te recondit, lapidem; sed post triduum ex sepulchro resurges. Precor te, per tuam resurrectionem, ut extremo die me facias gloriosum resurgere, et venire tecum in cœlum, ubi, amore tui captus, tuas in æternum laudes cantabo. Amo te, et doleo quod tibi displicui: ne sinas me iterum tibi displicere. Da mihi perpetuum amorem tui, et dein fac de me quidquid tibi placuerit.

Pater. Ave. Gloria.

Tu, caritatis victima,  
Jam passus, etc.

## FOURTEENTH STATION

### *Jesus is placed in the Sepulchre.*

ψ. We adore Thee, etc. ℞. Because by Thy, etc.

**C**onsider that the disciples carried the body of Jesus to bury it, accompanied by his holy Mother, who arranged it in the sepulchre with her own hands. They then closed the tomb, and all withdrew.

**A**h, my buried Jesus, I kiss the stone that encloses Thee. But Thou didst rise again the third day. I beseech Thee, by Thy resurrection, make me rise glorious with Thee at the last day, to be always united with Thee in heaven, to praise Thee, and love Thee forever. I love Thee, and I repent of ever having offended Thee. Permit not that I ever offend Thee again. Grant that I may love Thee; and then do with me what Thou wilt.

Our Father. Hail Mary. Glory be, etc.

O Thou, Victim of love  
Thou hast already, etc.

## ORATIO AD VULNERA CHRISTI

**R**ogo te, Domine Jesu, per illa salutifera vulnera tua, quæ passus es in cruce pro nostra salute, ex quibus emanavit ille pretiosus sanguis quo sumus redempti: vulnera hanc animam meam peccatricem, pro qua etiam mori dignatus es; vulnera eam igneo et potentissimo telo tuæ nimix caritatis. Confige cor meum jaculo tui amoris, ut dicat tibi anima mea: caritate tua vulnerata sum, ita ut ex ipso vulnere amoris tui uberrimæ fluant lacrymæ die ac nocte. Percute, Domine, percute, obsecro, hanc durissimam mentem meam pia et valida cuspe dilectionis tuæ, et altius ad intima penetra potenti virtute. Qui vivis et regnas in sæcula sæculorum. Amen.

## PRAYER TO THE WOUNDS OF CHRIST

**I** ask Thee, O Lord Jesus, through these Thy saving Wounds, which Thou has suffered on the Cross for our salvation, from which Thy Precious Blood, by which we were redeemed, did flow: wound this, my sinful soul, for which Thou hast seen fit even to die; wound it with the fiery and powerful dart of Thine exceeding charity. Pierce my heart with Thy javelin of love, that my soul may speak to Thee; I was wounded by Thy charity, so that my abundant tears may flow from this wound of Thy love day and night. Strike, O Lord! Strike, I pray, this hard mind of mine with the pious and strong point of Thy love, and penetrate with great strength deeper into my inmost soul. Thou Who livest and reignest, in the ages of the ages. Amen.

SALUTATIONES AD  
OMNIA MEMBRA  
CHRISTI  
*et sui ipsius ad eum  
commendatio*

**S**alve, tremendum cunctis potestatibus *Caput* Domini nostri Jesu Christi, Salvatoris nostri, pro nobis coronatum et arundine percussum! Salve, pretiosissima Salvatoris nostri Jesu Christi *Facies*, pro nobis sputis et alapis cæsa! Salvete, benignissimi Domini nostri Jesu Christi Salvatoris nostri *Oculi*, pro nobis lacrymis perfusi! Salve, mellifluum *Os Gutturque* suavissimum Domini nostri Jesu Christi Salvatoris nostri, pro nobis felle et aceto potatum! Salvete, *Aures* nobilissimæ Domini nostri Jesu Christi Salvatoris nostri, pro nobis contumeliis et opprobriis affectæ! Salve, *Collum* humile Jesu Christi, pro nobis colaphizatum, *Dorsumque* sanctissimum, pro nobis flagellatum! Salvete, venerabiles Domini nostri Jesu Christi *Manus* et *Brachia*, pro nobis in cruce extensa! Salve, Pectus mitissimum Domini nostri Jesu Christi Salvatoris nostri, pro nobis in passione conturbatum! Salve, *Latus* gloriosissimum Domini

GREETINGS TO ALL  
THE MEMBERS OF  
CHRIST  
*and praise to Him and to  
each of them*

**H**ail, O *Head* of Our Lord and Savior Jesus Christ, terrible with every power, for us crowned and beaten with a reed! Hail, O most precious *Face* of Our Savior Jesus Christ, for us smitten with spit and blows! Hail, O most kind *Eyes* of Our Lord and Savior Jesus Christ, for us overflowing with tears! Hail, O sweet and honey-flowing *Mouth and Throat* of Our Lord and Savior Jesus Christ, for us filled with vinegar and gall! Hail, most noble *Ears* of Our Lord and Savior Jesus Christ, for us afflicted with indignities and reproaches! Hail, O humble *Neck* of Jesus Christ, for us struck, and most holy *Back*, for us flogged! Hail, O venerable *Hands* and *Arms* of Our Lord Jesus Christ, for us stretched out on the Cross! Hail, O most meek *Breast* of Our Lord and Savior Jesus Christ, for us disturbed in suffering! Hail, O most glorious *Side* of Our Lord Jesus Christ, for us pierced through by the lance

ni nostri Jesu Christi, pro nobis lancea militis perforatum! Salve, Domini Jesu Christi Salvatoris nostri sacra misericordiae *Gen-ua*, pro nobis in orationibus flexa! Salve, Domini Jesu Christi Salvatoris nostri *Pedes* adorandi, pro nobis clavis affixi! Salve, totum *Corpus* Jesu Christi, pro nobis in cruce suspensum, vulneratum, mortuum, et sepultum! Salve, *Sanguis* pretiosissime, de corpore Domini Jesu Christi Salvatoris nostri pro nobis effuse! Salve sanctissima Domini nostri Jesu Christi *Anima*, in cruce pro nobis in manus Patris commendata. In eadem commendatione tibi commendo hodie et quotidie animam meam, vitam meam, cor et corpus meum, omnes sensus et actus meos, omnes amicos, benefactores, et consanguineos meos, animas parentum, fratrum, sororum, et omnium amicorum ac inimicorum meorum: ut nos protegere, liberare, et defendere digneris ab omnibus insidiis inimicorum nostrorum, visibilibus et invisibilibus, nunc et in perpetuum. Amen.

of the soldier! Hail, O sacred *Knees* of mercy of Our Lord and Savior Jesus Christ, for us bent in prayers! Hail, O adorable *Feet* of Our Lord and Savior Jesus Christ, for us fastened with nails! Hail, entire *Body* of Jesus Christ, for us hung on the Cross, wounded, dead, and buried! Hail, O most precious *Blood* from the Body of Our Lord and Savior Jesus Christ, for us shed! Hail, O most holy *Soul* of Our Lord Jesus Christ, for us entrusted into the hands of the Father! Today and every day, with this same entrusting, I entrust my soul, my life, my heart and my body, all my acts and senses, all my friends, benefactors, and kinsmen, the souls of my parents, brothers, sisters, and of all my friends and enemies; that Thou wilt see fit to protect us, free us, and defend us from all the snares of our enemies, visible and invisible, now and forever. Amen.

# COLOPHON

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